



HUS HAPPENINGS

APRIL 2009

120 Years of Serving Christ

A Prevailing Church, a Message of Encouragement

I don't know about you but the news over the past year has not been all that positive. In fact in almost every arena of our culture we are hearing bad news. Day in and day out, news report after news report, our minds and hearts are being assaulted with so much bad news that it affects us and in ways that we may not be aware of. We can begin to lose our normal sense of balance in life and start to be a bit more agitated with things and people that never used to bother us. I am a man that looks at the glass and I see that it's half full rather than half empty. Despite my desire to keep a positive outlook on life I have been tested and maybe you have too!

This is my first opportunity since becoming Pastor here at Hus Church to reach out to friends and supporters of Hus Church through our newsletter. I want to kick off my newsletter debut with an uplifting and encouraging message. A message that I believe will counter the overwhelming bad news that we too often hear on our radios and watch on our televisions. It's a message that I have had to remind myself of over and over this past year and periodically over the past 40 years that I have been a Christian. As a Christian I too often have to deal with the fact that we are ridiculed or ignored by most of our culture and you start to feel a bit isolated and alone. We are prone to lose sight of the fact that as members of the Body of Christ we are not alone and isolated. We are a part of a great number of faithful saints that are connected by our faith in Christ Jesus. I hope you are encouraged by this message.

This message has to do with what Jesus said to his close followers about his Church. Jesus took his disciples to a region called Caesarea Philippi located 25 miles north of the Sea of Galilee at the base of Mt. Hermon which is 150 miles north of the city Jerusalem. Caesarea Philippi is the location of one of the largest natural springs of water that feeds the Jordan River. Because of its ample water supply the area is lush with grottos and groves of plants and trees. Its fertile

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"The story of Easter is the story of God's wonderful window of divine surprise."

—Carl Knudsen



April Birthdays

4 Alyssa Peshek
 6 Zach McDill
 9 Julia Zahradnik
 10 Melissa Pierce
 13 James Walton
 13 Mindi Kauffman
 19 Elsie Drahovzal
 19 Betty Svoboda
 23 Diane Feiereisen
 23 Danielle Pierce
 25 Jenny Theiss
 29 Lori McLaskey
 29 Tonya Lucke

Anniversaries

25 Jack & Marcia Funcke 45 years
 25 Doug & Cindy Page 28 years
 30 Bill & Carol Cabbage 42 years



Ushers & Greeters



April 5th

Joyce McGivern and Jack Funcke
 Grace Ford and Ruby Warren

April 12th

Bonnie and Alan Tichy
 Lisa and Brianna McAtee

April 19th

Joan Cross and Anne McDill
 Marlus Grimm and Cathi Havel

April 26th

Marj NejdI and Marge Pace
 Dick and Janet Ransom

"Life isn't about waiting for the storm to pass; it's about learning to dance in the rain"

2009 Camp Wyoming Summer Camps

The theme for 2009 is "**Breakthrough**" where campers will learn how people from the Bible had a transforming experience during their encounter with Jesus. This experience changed their way of seeing God, themselves, and the world around them. As Jesus journeyed through villages, along lakesides, and down dusty roads, his life intersected with the lives of a variety of people who had experienced oppression, pain, neglect, or sickness. In story after story, Jesus tears down walls of prejudice, provides loving attention to the forgotten, and heals the sick. Campers will read these stories and learn how each encounter resulted in a **Breakthrough**; a chance to move beyond the present situation into a life-changing experience with the healing grace and love of God.



Youth from Kindergarten to Seniors in high school are invited to join other youth from all over at camp this summer. There are two ways to register. Fill out the form in the back of the 2009 Camp Wyoming brochure (available at the church) or go online at www.campwyoming.net.

Finally, Camp Wyoming runs an Open House in the Spring so families can visit and see the facilities, meet the staff, and participate in numerous traditional summer camp activities. The date and time for this year's Open House is April 18th from 10 AM to 2 PM.

In service to Christ,

Camp Wyoming Staff

Presbyterian Distinctives – Parts 4 - 7 (<http://www.pcusa.org/101/101-distinct.htm>)

Education is an important part of our faith. Part of this includes learning about our denomination, the Presbyterian Church (USA). Because of this I have been doing a series on Presbyterian Distinctives. We continue this series with the Sacraments of Baptism and the Lord's Supper.

Living Outrageously for Christ ~ *Terry*

Infant Baptism

The Bible declares that God claimed humanity as God's own "before the foundation of the world." (Ephesians 1:4)

Both believers and their children are included in God's covenant love. Children of believers are to be baptized without undue delay, but without undue haste. Baptism, whether administered to those who profess their faith or to those presented for Baptism as children, is one and the same Sacrament. The Baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. (Book of Order W-2.3008)

Baptism, therefore, usually occurs during infancy, though a person may be baptized at any age. Parents bring their baby to church, where they publicly declare their desire that he or she be baptized. When an infant or child is baptized the church commits itself to nurture the child in faith. When adults are baptized they make a public profession of faith.

Baptism distinguishes children of those who believe in God's redemptive power from children of nonbelievers. The water that is used symbolizes three accounts from the Bible's Old Testament: the waters of creation, the flood described in the story of Noah, and the Hebrews' escape from slavery in Egypt by crossing the Red Sea. All three stories link humanity to God's goodness through water.

Baptism signifies

- the faithfulness of God,
- the washing away of sin,
- rebirth,
- putting on the fresh garment of Christ,
- being sealed by God's Spirit,
- adoption into the covenant family of the Church,
- resurrection and illumination in Christ.

(Book of Order W-2.3004)

Unlike some denominations, Presbyterians do not require a person to be entirely immersed in water during baptism. Baptism is received only once. Its effect is not tied to the moment when it is administered, for it signifies the beginning of life in Christ, not its completion. The Presbyterian Church (U.S.A.) believes that persons of other denominations are part of one body of Christian believers; therefore, it recognizes and accepts baptisms by other Christian churches.

Baptism is almost always administered as part of a worship service. In the Presbyterian Church (U.S.A.), baptism must be authorized by the session of a particular congregation and performed by a minister.

Predestination

Predestination is a teaching to which some Christians have adhered, including the Reformed theologian John Calvin. While the doctrine of predestination has sometimes been hotly disputed, it belongs within the larger context of John Calvin's teachings about God's grace.

Calvin argued from Scripture that God has "predestined" or "elected" some people to be saved in Jesus Christ and others not to be. He insisted, nonetheless, that we could be sure only of our own salvation; we were never in a position to judge whether or not another person was saved. As the Second Helvetic Confession says,

We must hope well of all, and not rashly judge any man to be a reprobate. (5.055)

For Calvin, the point of the doctrine of predestination was to remind us that God is free and gracious. There is nothing that we can do to earn God's favor. Rather, our salvation comes from God alone. We are able to choose God because God first chose us.

Properly understood, the doctrine of predestination frees us from speculating about who is saved and who is not. God has already taken care of these matters in the mystery of God's own being. We are called to hear God's good news in Jesus Christ and to trust in God through Jesus Christ.

For the preaching of the - continued on page 5

landscape made it a favorite place for many pagan worshipers to build their temples and to practice their sensual worship. This area was well known by the people in that region as the central headquarters for various pagan and cultic groups.

It was not by accident that Jesus used this site as the backdrop to ask his followers an important question. It's recorded in Mathew 16:13-20. Jesus asked "Who do people say that the Son of man is?" Their answer was "well some say John the Baptist, some say Elijah others say Jeremiah or one of the prophets." Then Jesus asked them "Who do you say that I am?" Here Peter answers, "You are the Messiah, the Son of the living God." Yes! Peter got it right this time and Jesus blesses him for it.

Jesus goes on to declare that Peter's answer did not come from human understanding but from an inner revelation from God the Father himself. Here is where I gain my encouragement. Jesus goes on to declare that he will build his Church and that the Church he builds will be so powerful that it will prevail over any and all adversaries even against the gates of hell itself. That means that the Church of Jesus Christ, that we are, will have its life and strength flowing in it from Jesus himself. The Church is not a passive force on planet earth and even if the current culture pays no attention to the powerful life changing truth of the gospel, it still is a powerful force in our dark and sin-filled world. The Church of Jesus Christ will PREVAIL!

I am encouraged and excited when I read this passage and understand the implication that all the might and power of almighty God is available to the Church (you and I) and nothing will overcome it (us)! I can put my trust in the head of the Church, Jesus Christ, and know that his Holy Spirit will be available to me and my family as we face tough times. Through

prayer, the fellowship of my Church family, a deep rooted faith in God and an enthusiastic confidence in his word, I can be encouraged and know that I am never alone and I am never isolated!

We are a prevailing Church and I am glad to be a member of the Church of Jesus Christ. Hus, is a prevailing Church and my encouragement to you is this, when times are bad and all seems dim and life's trials seem they are about to bury you, stop, remind yourself of Gods power that is available to each of us and trust in Jesus, the head of the Church, and know that the Church of Jesus Christ will prevail!

Be Blessed!

Pastor Mel



Miss a sermon?
Listen online at
www.huschurch.org!

Gospel is to be heard, and it is to be believed; and it is to be held as beyond doubt that if you believe and are in Christ, you are elected. (Second Helvetic Confession, 5.059)

The doctrine of predestination is to be

"held in harmony with the doctrine of [God's] love to all mankind . . . [and] with the doctrine that God desires not the death of any sinner, but has provided in Christ a salvation sufficient for all" (amendment to the Westminster Confession of Faith, 6.192).

Women in the Church

One of the places where the church has had the opportunity to live up to its proclamations for the equality of all persons is in the status that it gives women in its own life and work.

Although women were first ordained as elders in one of the predecessor denominations to the Presbyterian Church (U.S.A.) in 1930, it was not until 1956 that presbyteries were permitted to ordain women to the ministry.

In a different predecessor denomination, the 1956 General Assembly approved changes in the church's constitution to allow the election of women as deacons and ruling elders. Those changes were defeated by the presbyteries, but the 1957 General Assembly responded to the defeat by urging that women be included in all church committees including those on finances and budget. The first ordination of women as elders in this denomination actually occurred in 1962. As ministers, women were ordained beginning 1965.

In 1971, the General Assembly sent overtures to its presbyteries providing for election to church offices" in all governing bodies, "giving attention to a fair representation of both the male and female constituency."(1)

1. Minutes of the 183rd General Assembly (1971), United Presbyterian Church in the U.S.A., pp. 305-306.

Adapted from the Compilation of PCUSA Social Witness Policies.

Becoming a Presbyterian Minister

Presbyterians believe that all persons are called to ministry in their communities, however particular forms of leadership are needed for the work of the

church. Presbyterians understand a call to ministry to have three parts: 1) an inner sense of call; 2) a community that tests this sense of call; and 3) a call from a community to serve in a particular place.

A person who feels called by God to be a Presbyterian minister, known as a Minister of the Word and Sacrament, begins by expressing that desire to a church's Session (governing board). The person must be an active member of the church for at least six months before this can happen. If the Session agrees, the request proceeds to the Committee on Preparation for Ministry of the church's presbytery (regional governing body). There follows an "inquiry" period, during which the person explores the implications of becoming a minister together with the Session and the presbytery committee. The inquiry phase normally lasts two years. Its purpose is to determine the person's suitability for ordination as a Minister of the Word and Sacrament.

At the end of this phase, the inquirer must demonstrate personal faith, a sense of self-understanding, an understanding of the Reformed tradition, what it means to be Presbyterian, and an understanding of the task of being a minister. If the presbytery is satisfied, the person becomes a "candidate" for ministry. During this phase, full and intensive preparation occurs under scrutiny of the Session and the Committee on Preparation for Ministry.

Routinely, candidates have a college undergraduate degree (usually four years) and complete a seminary degree (usually three years). In addition, candidates must pass national exams that demonstrate their competence in the fields of theology, Bible (including content and a working knowledge of Greek and Hebrew), church polity, and worship and Sacraments.

The candidate is examined by the Committee on Preparation for Ministry and, after presenting a personal statement of faith and preaching a sermon, by the presbytery itself. If the examination is sustained and the candidate receives a valid call to ministry, the presbytery ordains him or her to the office of Minister of the Word and Sacrament. Only a presbytery may ordain a minister, not a congregation.

One Great Hour of Sharing



For more than fifty years, Presbyterians have joined with Christians throughout the nation in supporting One Great Hour of Sharing, responding to Christ's love for all people by joyfully sharing that love with people in need. The refugee and the stranger have found food and safe shelter; those stunned by the aftermath of disasters have found relief and help rebuilding; and communities seeking to take control of their future have found partners in development. Presbyterians' gifts support the work of The Presbyterian Committee for the Self-Development of People, Presbyterian Disaster Assistance, and the Presbyterian Hunger Program. The hundreds of millions of dollars Presbyterians have given over the last half century have enabled a powerful witness to the love of the One who came that all might have life more abundantly.

Please consider a gift to help in sustaining this life giving ministry.

<http://www.pcusa.org/oghs/about.htm>

Readings from the Daily Lectionary - April 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			April 1 AM: Ps. 5:1-12 Jer. 25:30-38 Rom. 10:14-21 John 10:1-18 PM: Ps. 27:1-14	April 2 AM: Ps. 27:1-14 Jer. 26:1-16 (17-24) Rom. 11:1-12 John 10:19-42 PM: Ps. 126:1-6	April 3 AM: Ps. 22:1-31 Jer. 29:1 (2-3) 4-14 Rom. 11:13-24 John 11:1-27 or John 12:1-10 PM: Ps. 105:1-45	April 4 AM: Ps. 43:1-5 Jer. 31:27-34 Rom. 11:25-36 John 11:28-44 or John 12:37-50 PM: Ps. 31:1-24
April 5 AM: Ps. 84:1-12 Zech. 9:9-12* 1 Tim. 6:12-16 PM Ps. 42:1-11 Zech. 12:9-11; 13:1, 7-9 Matt. 21:12-17	April 6 AM: Ps. 119:73-80 Jer. 11:18-20; 12:1-16 (17) Phil. 3:1-14 John 12:9-19 PM: Ps. 121:1-8	April 7 AM: Ps. 34:1-22 Jer. 15:10-21 Phil. 3:15-21 John 12:20-26 PM: Ps. 25:1-22	April 8 AM: Ps. 5:1-12 Jer. 17:5-10, 14-17 (18) Phil. 4:1-13 John 12:27-36 PM: Ps. 27:1-14	April 9 AM: Ps. 27:1-14 Jer. 20:7-11 (12-13) 14-18 1 Cor. 10:14-17; 11:27-32 John 17:1-11 (12-26) PM: Ps. 126:1-6	April 10 AM: Ps. 22:1-31 Gen. 22:1-14 1 Pet. 1:10-20 John 13:36-38 John 19:38-42 PM: Ps. 105:1-45 John 19:38-42	April 11 AM: Ps. 43:1-5 Job 19:21-27a Heb. 4:1-16 Rom. 8:1-11 PM: Ps. 31:1-24
April 12 AM: Ps. 93:1-5 Exod. 12:1-14 John 1:1-18 PM: Ps. 136:1-26 Is. 51:9-11 Luke 24:13-35 or John 20:19-23	April 13 AM: Ps. 97:1-12 Jon. 2:1-10 Acts 2:14, 22-32 John 14:1-14 PM: Ps. 124:1-8	April 14 AM: Ps. 98:1-9 Is. 30:18-26 Acts 2:36-41 (42-47) John 14:15-31 PM: Ps. 66:1-20	April 15 AM: Ps. 99:1-9 Mic. 7:7-15 Acts 3:1-10 John 15:1-11 PM: Ps. 9:1-20	April 16 AM: Ps. 47:1-9 Ezek. 37:1-14 Acts 3:11-26 John 15:12-27 PM: Ps. 68:1-35	April 17 AM: Ps. 96:1-13 Dan. 12:1-4, 13 Acts 4:1-12 John 16:1-15 PM: Ps. 49:1-20	April 18 AM: Ps. 92:1-15 Is. 25:1-9 Acts 4:13-21 (22-31) John 16:16-33 PM: Ps. 23:1-6
April 19 AM: Ps. 93:1-5 Is. 43:8-13 1 Pet. 2:2-10 John 14:1-7 PM: Ps. 136:1-26	April 20 AM: Ps. 97:1-12 Dan. 1:1-21 1 John 1:1-10 John 17:1-11 PM: Ps. 124:1-8	April 21 AM: Ps. 98:1-9 Dan. 2:1-16 1 John 2:1-11 John 17:12-19 PM: Ps. 66:1-20	April 22 AM: Ps. 99:1-9 Dan. 2:17-30 1 John 2:12-17 John 17:20-26 PM: Ps. 9:1-20	April 23 AM: Ps. 47:1-9 Dan. 2:31-49 1 John 2:18-29 Luke 3:1-14 PM: Ps. 68:1-35	April 24 AM: Ps. 96:1-13 Dan. 3:1-18 1 John 3:1-10 Luke 3:15-22 PM: Ps. 49:1-20	April 25 AM: Ps. 92:1-15 Dan. 3:19-30 1 John 3:11-18 Luke 4:1-13 PM: Ps. 23:1-6
April 26 AM: Ps. 93:1-5 Dan. 4:1-18 1 Pet. 4:7-11 John 21:15-25 PM: Ps. 136:1-26	April 27 AM: Ps. 97:1-12 Dan. 4:19-27 1 John 3:19-4:6 Luke 4:14-30 PM: Ps. 124:1-8	April 28 AM: Ps. 98:1-9 Dan. 4:28-37 1 John 4:7-21 Luke 4:31-37 PM: Ps. 66:1-20	April 29 AM: Ps. 99:1-9 Dan. 5:1-12 1 John 5:1-12 Luke 4:38-44 PM: Ps. 9:1-20	April 30 AM: Ps. 47:1-9 Dan. 5:13-30 1 John 5:13-20 (21) Luke 5:1-11 PM: Ps. 68:1-35		

YOUTH AND FAMILY LIFE NEWS

- ✚ **Catch 419:** Come to the areas only Christ centered youth hangout every Friday & Saturday from 6 - 10 PM! Free admission, free live music, free games (includes a pool table), free Internet access, and free TV. Become a fan on their Facebook page, just do a search for Catch 419!
1120 7th Ave. Marion, IA 52302 | 319.261.0984
info@catch419.com | www.catch419.com
- ✚ **Wolia:** Don't forget to bring \$1 each week for Wolia!
- ✚ **Confirmation:** 4/19/09 & 5/3/09 from 1 - 3 PM
- ✚ **Spirit Skate:** April 16th 6:30 - 8:30 PM at Super Skate.
- ✚ **Sunday Evening Meal:** the youth will be serving the meal on April 5th from 4 - 6 PM, at 1st Presbyterian Church, CR.
- ✚ **Rock & Worship Roadshow Tour:** 4/18/2009 at the US Cellular Center in Cedar Rapids, IA at 6 PM. \$10 at the door, no tickets required! MercyMe, Hawk Nelson, Tenth Avenue North, Sanctus Real and John Reuben, with a special message from Bart Millard.
- ✚ **Fall Fundraiser:** Calendars(\$10), cards(\$8), and notepads (\$2) are still available.

Questions?

Want more information?

Please call, text or email Terry.
Church: 363-0067 — Cell: 361-3825
Email: youthandfamily@huschurch.org
Online at www.180yfl.blogspot.com/



Wolia

Please remember to bring \$1 a week to youth group. It helps provide food, clothing, clean water and an education for Wolia.



2009 Racing Season races on April 11th!

For **more information** go to
www.orangetrackracing.org, email
hrl@huschurch.org or call
319.363.0067.



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TENTH AVENUE NORTH
SANCTUS REAL
AND JOHN REUBEN**
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Rotational Sunday School

Exploring God's World

NO CLASSES
ON EASTER
SUNDAY!

Hus Church Sunday School is from
10:45 am - 11:30 am each Sunday

Kids ages 3-5th grade will meet in the Scripture Safari Room.
From there, we'll direct the kids to their station for the day.

In March, the Rotational Sunday School started a new lesson for Easter on Salvation. We will be continuing this through April. Please join us in this study:

The Roman Road to Salvation

A group of Bible verses from the book of Romans in the New Testament. If you walk down this road you will end up understanding how to be saved.

Romans 3:23 "For all have sinned and fall short of the glory of God."

We all have sin in our hearts.

- *Admit that you are a sinner.*

Romans 6:23a "...The wages of sin is death..."

Sin has an ending. It results in death.

- *Understand that you deserve death for your sin.*

Romans 6:23b "...But the gift of God is eternal life through Jesus Christ our Lord."

Salvation is a free gift from God to you! You can't earn this gift, but you must reach out and receive it.

- *Ask God to forgive you and save you.*

Romans 5:8, "God demonstrates His own love for us, in that while we were yet sinners Christ died for us!"

When Jesus died on the cross He paid sin's penalty. He paid the price for all sin, and when He took all the sins of the world on Himself on the cross, He bought us out of slavery to sin and death! The only condition is that we believe in Him and what He has done for us, and that He is our life. He did all this because He loved us and gave Himself for us!

- *Give your life to God... His love bought you out of being a slave to sin. His love is what saves you -- not religion, or church membership. God loves you!*

Romans 10:13 "Whoever will call on the name of the Lord will be saved!"

- *Call out to God in the name of Jesus!*

Romans 10:9,10 "...If you confess with your mouth Jesus as Lord, and believe in your heart that God raised Jesus from the dead, you shall be saved; for with the heart man

believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation."

- *If you know that God is knocking on your heart's door, ask Him to come into your heart.*

Jesus said,

Revelation 3:20a "Behold I stand at the door and knock, if anyone hears My voice and opens the door, I will come in to him..."

- *Is Jesus knocking on your heart's door?*

Believe in Him. Ask Him to come in to your heart by faith, and ask Him to reveal Himself to you. Open the Bible to the Gospel of John and read what God says about Jesus, about you, and about being born again.

You were sin's slave.

But now... *You are a child of GOD!*

John 1:12

"As many as received Him, to them He gave the right to become children of God, even to those who believe in His name!"

<http://contenderministries.org/romanroad.php>

Rotational Sunday School

Exploring God's World

NO CLASSES
ONE EASTER
SUNDAY!

Hus Church Sunday School is from
10:45 am - 11:30 am each Sunday

Kids ages 3-5th grade will meet in the Scripture Safari Room.
From there, we'll direct the kids to their station for the day.

The Stations:

Imagination Island:

Creative Art

Bible Broadway:

Drama

Movies on the Mount:

Video

SCRIPTURE SAFARI:

Bible Exploration

Polar PC.:

Computers

**Youth in
High School
meet in the
Youth Room
for
Sunday School
with
Terry and Diane.**

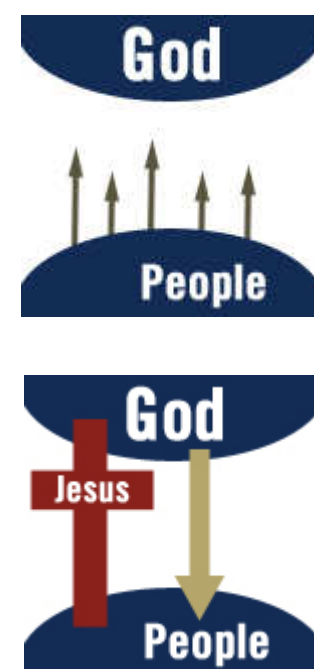
**Adults meet in the
upstairs Adult
Sunday School Room
for class with Judy!
Come join in the
discussion.
Everyone is
welcome.**

Evidence of trouble abounds in our world and even young children are aware of some disturbing things in the world—warfare, natural disasters, injustice, diseases, accidents, and death. The promises of the Bible for a new creation from God show us:

God is not pleased with the world the way that it is. There is much that happens in this world that is not God's will.

God has promised a better world in the future, and

The future is in God's hands.



JOIN THE MIDDLE
SCHOOL GANG IN
THEIR OWN ROOM
WITH CINDY AND
MARCIA. THEY ARE
WORKING
THROUGH THE
BOOK OF JOHN!

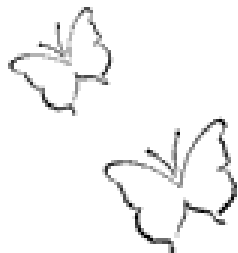
*"Lord Jesus, I need You.
Thank You for dying on the
cross for my sins. I open
the door of my life and re-
ceive You as my Savior and
Lord. Thank You for forgiv-
ing my sins and giving me
eternal life. Take control of
the throne of my life. Make
me the kind of person You
want me to be."*



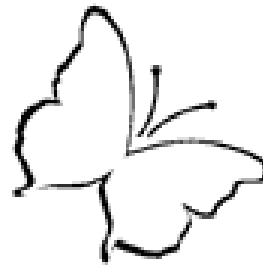
OUR LIVING HOPE

Easter is a time to rejoice because of what God did for us in sending his Son. Jesus is our living hope. Read 1 Peter 1:3-4 (NIV) below. Then find the **bold** words in the crossword search.

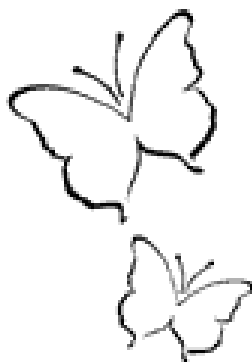
"Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade — kept in heaven for you"



P	R	A	I	S	E
P	E	R	I	S	H
B	I	R	T	H	A
K	E	P	T	U	S
L	O	R	F	A	D
E	V	E	A	R	G



R	E	S	U	R	R	E	C	T	I	O	N	J	E	S	U
H	E	A	V	E	N	I	N	H	A	D	L	I	V	I	N
I	G	S	P	O	I	N	H	E	R	I	T	A	N	C	E
C	H	R	I	S	T	L	O	R	D	P	R	A	I	S	W



H	O	P	N	S	E
H	O	P	E	P	L
L	I	V	V	O	I
J	E	S	E	I	V
E	V	E	R	L	I
S	U	F	F	E	N
U	T	A	S	I	G
S	O	D	O	E	T
A	M	E	R	C	Y



EASTER CARD

Many symbols remind us of Jesus' death and resurrection. This Easter, put some of those symbols on special cards. Then give the cards to other people to share the good news that Jesus is alive.

What you need:

- Craft foam
- Pencil
- Scissors
- Hot glue gun
- Empty food can without label
- Paint and paintbrush
- Paper plate
- Paper (8 1/2" x 11")
- Markers or crayons







What you do:

1. Choose some simple Easter shapes to draw on the craft foam (cross, empty tomb, heart, etc.).
2. Cut out each shape.
3. With an adult's help, glue the shapes onto the can.
4. Pour a thin layer of paint onto a paper plate.
5. Roll the can in the paint and then roll the can onto the paper.
6. Try this several times using different colors.
7. When your paper is dry, fold it into a card.
8. Write "Happy Easter!" or a Bible verse on the front of the card. Then give it to someone.



APRIL 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Wed. Meal - 5:15 PM Youth Group - 5:45 PM Choir - 6:45 PM Worship Team - 8:30 PM	2 Sokol stretch class-- 9 AM Red Hat Ladies-- 4 PM Music Lessons	3	4 Egg Decorating Class with Marj Nejd-- 9 AM 
5 Palm Sunday Worship Service - 9:30 AM Pastor Mel Ramos Teaching Sunday School-- 10:45 AM IFAPA & elevate-- 4 PM Sunday Evening Meals at 1st Pres. - 4 PM	6 Sokol-- 6:30 PM Music Lessons Youth Ministry Prayer - 7 PM Deacons Meeting-- 7 PM	7 Quilter's - 8:30 AM Adult Bible Study - 1:30 PM Music Lessons Trustee Meeting-- 7 PM	8 Wed. Meal - 5:15 PM Youth Group - 5:45 PM Choir - 6:45 PM Worship Team - 8:30 PM	9 Music Lessons Maundy Thursday Service-- 7 PM 	10 Dámská-- 1 PM 	11 Hus Racing League- Registration-- 9:30 AM Racing begins-- 10 AM Worship Team at MOH-- 6:30 PM
12 Easter Sunday Sunrise-- 7:30 AM Breakfast-- 8:15 AM Worship Service - 9:30 AM Pastor Mel Ramos Teaching Easter Egg Hunt	13 Music Lessons Lodge 13 - 6 PM Youth Ministry Prayer - 7 PM	14 Quilter's - 8:30 AM Adult Bible Study - 1:30 PM Music Lessons	15 Wed. Meal - 5:15 PM Youth Group - 5:45 PM Choir - 6:45 PM Worship Team - 8:30 PM	16 Sokol stretch class-- 9 AM Music Lessons	17	18 Rock & Worship Roadshow Tour-- 6 PM 
19 Worship Service - 9:30 AM Pastor Mel Ramos Teaching Sunday School-- 10:45 AM Confirmation-- 1 PM IFAPA & elevate-- 4 PM	20 Music Lessons Youth Ministry Prayer - 7 PM	21 Quilter's - 8:30 AM Adult Bible Study - 1:30 PM Music Lessons Session Meeting-- 7 PM	22 Wed. Meal - 5:15 PM Youth Group - 5:45 PM Choir - 6:45 PM Worship Team - 8:30 PM	23 Sokol stretch class-- 9 AM Lunch Bunch - 11:30 AM Music Lessons	24	25
26 Worship Service - 9:30 AM Terry Van Wyk Teaching Sunday School-- 10:45 AM	27 Music Lessons Youth Ministry Prayer - 7 PM	28 Quilter's - 8:30 AM Adult Bible Study - 1:30 PM Music Lessons	29 Wed. Meal - 5:15 PM Youth Group - 5:45 PM Choir - 6:45 PM Worship Team - 8:30 PM	30 Sokol stretch class-- 9 AM Music Lessons		

Hus Presbyterian Church

2808 Schaeffer Drive SW
Cedar Rapids, IA 52404



RETURN SERVICE REQUESTED



April 2009
Hus Happenings
www.huschurch.org

***120 Years of Serving Christ
in Cedar Rapids and Eastern Iowa***



Palm Sunday Worship: 9:30 AM

Maundy Thursday Service: 7 PM in Fellowship Hall

Easter Sunrise Service: 7:30 AM

Easter Breakfast: 8:15 AM in Fellowship Hall

Easter Worship: 9:30 AM

Easter Egg Hunt: following the Easter Worship Service